



State of Wisconsin
Governor Scott Walker

Department of Agriculture, Trade and Consumer Protection
Ben Brancel, Secretary

BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA

March 19, 2014

The Board of Agriculture, Trade and Consumer Protection will meet on **Wednesday, March 19, 2014** beginning at 9:00 a.m. for a tour of Midwest Refrigerated Services (MRS) located at 4704 Terminal Drive, McFarland WI 53558. The Board will hold its official business meeting at **11:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

AGENDA ITEMS AND TENTATIVE SCHEDULE:

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| 9:00 | 1. | Tour Midwest Refrigerated Services |
| 11:00 | 2. | Call the Meeting to Order |
| | 3. | Approve Minutes of the February 19, 2014 Board Meeting |
| 11:05 | 4. | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 11:35 | 5. | ATCP 20, 21, 29, 30, 33, 35, 40, 42, 49, 50, 71, 90, 91, 92, 94, 105, 123, 127 and 161 – Minor and Technical Rule Changes (Scope Statement) – Office of the Secretary |
| 11:45 | 6. | Department of Safety and Professional Services (DSPS) Consolidation (Report) – Division of Trade & Consumer Protection |
| 12:05 | | Break for Lunch, Reconvene 1:00 |
| 1:00 | 7. | Division of Animal Health (Report) - Division of Animal Health |
| 1:20 | 8. | Division of Agricultural Development (Report) - Division of Agricultural Development |
| 2:05 | 9. | Wisconsin Agricultural Statistics Services (Report) – Gregory Bussler, State Statistician |
| 2:20 | 10. | Division of Food Safety and Farmers' Market (Report) - Division of Food Safety |
| 2:40 | 11. | Board Member Reports |

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12. Secretary's Report

13. Future Agenda Items

3:40 14. Adjourn